

Mark Scheme

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Pearson Edexcel International GCSE In Clasical Arabic (4CA0) Paper 1



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General Marking Guidance

- All candidates must receive the same treatment. Examiners must mark the first candidate in exactly the same way as they mark the last.
- Mark schemes should be applied positively. Candidates must be rewarded for what they have shown they can do rather than penalised for omissions.
- Examiners should mark according to the mark scheme not according to their perception of where the grade boundaries may lie.
- There is no ceiling on achievement. All marks on the mark scheme should be used appropriately.
- All the marks on the mark scheme are designed to be awarded. Examiners should always award full marks if deserved, i.e. if the answer matches the mark scheme. Examiners should also be prepared to award zero marks if the candidate's response is not worthy of credit according to the mark scheme.
- Where some judgement is required, mark schemes will provide the principles by which marks will be awarded and exemplification may be limited.
- When examiners are in doubt regarding the application of the mark scheme to a candidate's response, the team leader must be consulted.
- Crossed out work should be marked UNLESS the candidate has replaced it with an alternative response.

| 01-20 | | A | Account | Defeat |
|-------|--|---|--|--------|
| Q1=20 | | Answer | Accept | Reject |
| ١ | بلغ الملك أن كتاباً نفيساً من كتب | It reached the king that one of the precious books of India was kept by their | valuable stored | |
| | الهند مخزون عند علمائهم. | scholars. | scientists | |
| ۲ | هو أصل كل أدب وعلم، | This book was the origin of all culture and science. | source Literature | |
| ٣ | به كل ما يحتاج الملوك لتدبير ملكهم. | It contained everything kings needed to manage their kingdoms. | | |
| ٤ | فسأل الملك أهل مملكته أن يأتوا | The king asked his people to bring him an intelligent | People of his | |
| | برجل ماهر بالفارسية والهندية. | man, skilled in Persian and Indian languages. | kingdom | |
| ٥ | فأُتِيَ بشاب ذي حسب، | A young man of good lineage was brought; | family | |
| ٦ | كامل العقل والأدب، صناعته | he was, mature and well-bred . He was known | Wise and polite | |
| | الطب. | professionally as a doctor. | His job was to do with medicine | |
| ٧ | فأخبرهُ الملك عن الكتاب وعظيم رغيته فيه، | The king told him about the book and his great desire to have it. | | |
| ٨ | ر . " وأمر له بالجهاز للخروج في طلبه، | The king ordered him to prepare himself to go and get the book. | | |
| ٩ | وأن يتلطف بعقله وحسن أدبه | He urged him to gently use his intelligence and good | | |
| | لاستخراج الكتاب. | manners to extract the book. | | |
| ١. | وأمر أن يحمل من المال ما أراد، | He ordered that the young man be provided with whatever amount of money he wished. | | |
| 11 | فإذا نفد قبل أن يصير إلى حاجته، | If the money were to run out before he fulfilled his aim, | | |
| 17 | كتب إليه ليمده من المال ما أحب وإن كثر. | he should write to the king to ask him to supply him with more money even if it | | |
| ١٣ | ورِن حسر . لما قدم الشاب بلاد الهند، تخلل | was a large amount. Upon the young man's arrival in India, he | visited | |
| | الأسواق، | frequented the markets, | VISICEU | |

| | | | T . | |
|-----|---|---|----------------------|---------|
| ١٤ | وجعل يغشى العلماء في منازلهم. | and began to visit the scholars in their houses. | | |
| 10 | لم يزل في ذلك زماناً طويلاً | He kept doing this for a | | |
| | بيرو ي و ي تأدب بما هو أعلم به، | long time, seeking knowledge of what he knew best, | | |
| ١٦ | ويتعلم ما هو ماهر فيه. | and learning that which he was good at. | | |
| 1 Y | واتخذ لطول إقامته إخواناً من | Due to his long stay, he befriended many | honourable | |
| | الأشراف والسوقة وأهل كل | noblemen , commoners, and people of every trade. | men | |
| | صناعة. | | | |
| ١٨ | واختص منهم رجلاً يُسمى "أدوي"، | He particularly liked a man called Adwi, whom he took | | |
| | جعله صاحب سره ومشورته، | as his adviser and confidant, | | |
| 19 | إلا أنه كان يكتمه الأمر الواحد الذي يُعنيه، | but he concealed from him the one thing that concerned him (most), | hid | |
| ۲. | حتى وثق به أشد ثقة وباح له | until he trusted him fully and revealed his desire (to | | |
| | برغبته. | obtain the book). | | |
| 71 | فقال الهندي: والله ما رأيت رجلاً | The Indian said: "verily! I haven't seen a more | By God, O my God. | wallahi |
| | أرصن عقلاً ولا أحسن أدباً. | intelligent or a more well- bred person (than you). | | |
| 77 | واعلم أن عقل الرجل يستعين في | Note that (clever) people make use of these eight | | |
| | هذه الثماني خصال؛ | traits: | | |
| 74 | الأولى الرفق والتلطف، | Firstly, gentleness and tenderness. | | |
| ۲ ٤ | والثانية أن يعرف الرجل نفسه | Secondly, to know one's self and treasure it. | preserve | |
| | فيحفظها، | | save protect | |
| 70 | والثالثة طاعة الملوك وتحري ما | Thirdly, to obey kings and seek what satisfies them. | | |
| | يُرضيهم، | | | |
| 77 | والرابعة معرفة الرجل موضع سره | Fourth, to know who to entrust with one's secrets. | | |
| | ومن ينبغي أن يطلع عليه، | | | |
| 77 | والخامسة أن يكون على أبواب | Fifth, to be a sweet talker in the presence of kings. | | |
| | الملوك حلو اللسان، | | | |
| 7.4 | والسادسة أن يكون لسره وسر | Sixth, to keep one's secrets and those of others. | to preserve | |
| | غيره حافظ، | outers. | | |

| 79 | لأهل الثقة، | Seventh, to refrain from talking except to people of trust. | |
|----|--|--|--|
| ٣. | والثامنة ألا يتكلم في المحافل عما لم يُسأل عنه. | Eighth, to refrain from talking in gatherings about things that one has not been asked." | |

2 marks allocated to each section to produce a mark of 60. This result is to be divided by 3 to produce a final mark from 20, and to ensure that the mark awarded corresponds with the assessment grid for transmission.

Much importance will be placed on correct use of English, appropriate punctuation and correct spelling. Language used must be clear and convey accurately the meaning of the original text.

| Q2=20 | | Answer | Accept | Reject |
|-------|---|---|-------------------|-----------------------|
| ١ | في طفولتهما المبكرة كانت | In their early childhood, Hamdeeah tended to buy | | |
| | حمدية تميل إلى شراء | identical clothes for the two boys, | | |
| | ملابس متطابقة للولدين، | | | |
| ۲ | فنبهتها إلى أنه ألطف أن نشتري لكل ثياباً مختلفة، | but I pointed out that it is nicer to buy them different clothes. | | |
| ٣ | *** | They got used to this, and | | |
| ' | فتعودا على ذلك وعندما | when they grew up each started to choose what suited | | |
| | كبرا صار كل منهما يختار | his style and taste. | | |
| | ما يُمليه ذوقه ومزاجه. | | | |
| ٤ | كانا متشابهين في الشكل، | Their appearance was similar, if not identical. | They looked alike | |
| | وإن لم يكونا منطابقين. | | | |
| ٥ | إنهما شقيقان يتشاركان في | They were two brothers who shared the very same | | |
| | ذات العناصر الوراثية | genetic features, | genes | |
| ٦ | وفيما يتعرضان له يومياً من | and the same influences that they were exposed to daily: | | |
| | نفس المؤثرات: | | | |
| ٧ | الحضانة والمدرسة والصف | The nursery , school, class, teachers, classmates and | Kindergarten | |
| | الدراسي والمدرسون والزملاء | friends. | | |
| | والأصدقاء. | | | |
| ٨ | ولأن البشر كالمرايا يعكس | Because humans are like mirrors inasmuch as each | | |
| | الواحد منهم الكثير من وجه | reflects a lot of what shows on his friend's face, | | |
| | صاحبه، | | | |
| ٩ | بدا نادر ونديم أكثر تشابهاً | Nader and Nadeem seemed a lot more similar than they | | |
| | مما هما فعلاً. | a ctuall y were. | really | |
| ١. | كان نادر أقل طولاً من | Nader was shorter than his brother, | | Less tall |
| | أخيه، | | | |
| 11 | بشرته أكثر سمرة وعيناه | his complexion darker and (the colour of) his eyes | | his face-skin body |
| | أكثر سواداً، | blacker. | | |
| ١٢ | وفي شعره تماسك خشن | His hair had a coarse quality which was lacking in his brother's hair. | was not present | |
| | مفتقد في شعر أخيه. | brother 5 half. | | |

| ١ | <u> </u> | T | 1: | |
|----|-----------------------------|---|---------------------|-------|
| ١٣ | كان يسهل الانتباه إلى | It was easy to notice that they were twins until they | realize | |
| | كونهما توأم حتى التحاقهما | reached secondary school. | | |
| | بالمدرسة الثانوية. | | | |
| ١٤ | بعدها اختلفا، إذ اختار نادر | After that, this (resemblance) disappeared. Nader chose to | | |
| | الاحتفاظ بشارب ولحية | keep a moustache and a trimmed beard, covering his | | |
| | مشذبة تغطي كامل ذقنه | entire chin, | | |
| 10 | تجعله أشبه بكاتب فرنسي | which made him resemble a young French author from the | | |
| | شاب في نهاية القرن التاسع | end of the nineteenth century. | | |
| | عشر. | , | | |
| ١٦ | أما أخوه، فظل شاربه زغباً | As for his brother, his moustache remained fuzzy | | |
| | حتى التحق بالجامعة. | until he joined the university. | | |
| ١٧ | كان صوتهما متشابهاً جداً، | Their voice was very similar too, the tones identical. | sound | |
| | النبرة متطابقة | , | | |
| ١٨ | فلا نميّز لا أنا ولا حمدية | Neither Hamdeeah nor I could | differentiate | |
| | بينهما في بداية اتصال | distinguish between them at the start of a phone call, | differentiate | |
| | تلفونى، | | | |
| 19 | أو حين يصيح أحدهما وهو | or when one of them cried from the bathroom asking for | shouted | |
| | في الحمام طالباً منشفة. | a towel. | | |
| ۲. | أقول إن للبذور قانونها | I say that genes have their own mysterious law and their | | seeds |
| | الغامض، ومنطقها الخاص | own hereditary logic. | | |
| | في الوراثة. | | | |
| 71 | أخذ عني الولدان السخرية | The boys took from me a sense of sarcasm and a | | jokes |
| | " وقدراً من الشك. | degree of doubt. | | |
| 77 | أصرًا بعناد أنه من صفات | They obstinately insisted that these are the qualities of the | clever, intelligent | |
| | الأذكياء، | smart people. | Gever, intelligent | |
| 74 | ولكن نادر، الأكبر بعشرين | However, Nader, the elder (of the two) by twenty | | |
| | دقيقة، كان أحدّ سخرية من | minutes, was sharper in his | | |
| | المصدر الذي درّبه عليها. | sarcasm than the source who trained him. | | |
| | I | | l | 1 |

| ٧٤ | ربما علمه زمانه النظر إلى الدنيا بعين ناقدة، لا ترحم. | Perhaps his time taught him to perceive the world with a merciless, critical eye. | to view, see |
|-----|---|--|--------------|
| 70 | ولكن زمانه هو زمان أخيه، فلماذا الاختلاف إذاً؟! | However, his time is the same as his brother's; why the difference in attitude then!? | |
| ۲٦ | فاجأني نادر بمشاريعه، قال: "سأدرس هندسة | Nader surprised me with his plans. He said: "I will study computer engineering, | |
| | الكمبيوتر ، | | |
| 77 | سوق العمل فيه رائجة، | the work in this field is abundant, | |
| ۲۸ | يمكن إن أفلحت أن أعمل | and if I were successful I might work for Microsoft and | |
| | في مايكروسفت وأنتقل إلى | move abroad." | |
| | الخارج". | | |
| Y 9 | توجست ولم أعلق. | I was apprehensive but did not comment. | |
| ٣. | التفت إلى نديم فقال: | I turned to Nadeem who said: "I will study architecture." | |
| | "سأدرس العمارة". | | |

2 marks allocated to each section to produce a mark of 60. This result is to be divided by 3 to produce a final mark from 20, and to ensure that the mark awarded corresponds with the assessment grid for transmission.

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Question 3

- الغ الملك أن كتاباً نفيساً من كتب الهند هو أصل كل أدب وعلم.
 - د فأتي بشاب ذي حسب.
 - ٣. فإذا نفد، كتب إليه ليمده من المال ما أحب.
 - ٤. لما قدم الشاب بلاد الهند تخلل الأسواق.
 - ٥. الرابعة معرفة الرجل موضع سره ومن ينبغي أن يطلع عليه.

| عدد علامات التشكيل | الكلمة | السؤال |
|--------------------|--------------------------|--------|
| المطلوبة | | |
| ٣ | أَصْلُ | ١ |
| ٣ | چست | ۲ |
| ٦ | لِيَمُدَّهُ/ لِيُمِدَّهُ | ٣ |
| ٣ | قَدِمَ | ٤ |
| | قَدِمَ تَخَلَّلَ | |
| ٥ | | |
| ٤ | مَوْضِعَ | 0 |

1 mark is allocated to each selected vowel or orthographical sign to give and overall mark of 24. This mark is to be divided by 4 to award a final mark out of 6 marks.

| Q4=30 | Question | Answer | Accept | Reject |
|-------|--|---|---|----------|
| , | My favourite word, in any language, is the English word | كلمتي المفضلة في أي لغة هي الكلمة الإنجليزية "أجنبي". | • | <u> </u> |
| ۲ | 'foreign'. I remember how it came to be my favourite word. | أتذكر كيف أصبحت هذه الكلمة كلمتى المفضلة. | | |
| ٣ | At the age of four I attended a summer camp. | عندما كنت في الرابعة من العمر، ذهبت إلى مخيم صيفي. | معسكر | |
| ٤ | Arthur and Janet were crowned as camp's king and queen. | وكان قد تم تتويج "آرثر" و "جانيت" كملك وملكة المخيم. | وكان "آرثر" و "جانيت" قد تُوّجا ملكاً وملكة للمخيم. | |
| ٥ | I was sitting beside Arthur on the bus one morning, | ذات صباح، كنت جالساً بجانب آرثر في الحافلة، | | |
| ٦ | and I remember feeling honoured. | وأتذكر شعوري بالفخر. | | |
| ٧ | Arthur reached into his little bag, | تفقد آرثر حقيبته الصغيرة | | |
| ٨ | pulled out an envelope, | وسحب ظرفاً، | | |
| 9 | and began to show Janet | وبدأ يُر <i>ي</i> جانيت | | |
| ١. | the most fascinating pieces of coloured paper I'd ever seen. | أعجب قطع ورق ملونة رأيتها في حياتي. | | |
|)) | "Look at these stamps, Janet," he said. "They are foreign!" | "انظري إلى تلك الطوابع يا جانيت" قال آرثر، إنها أجنبية!" | | أختام |
| ١٢ | That word echoed through my bones. | كان لهذه الكلمة صدى في كل كياني. | | |
| ١٣ | Foreign, I figured, must mean, captivating and impressive, | لقد تصورت أن كلمة "أجنبي" من الضروري أن تعني الآسر والمؤثر. | الجذاب | |
| ١٤ | a word only the finest people share with one another. | هي كلمة لا يستعملها إلا أرقى الناس مع بعضهم البعض. | | |

| 10 | From that moment | * | |
|-----|--|--------------------------------|------------|
| | forward, | مذ تلك اللحظة فصاعداً، | |
| ١٦ | the mere mention of the word <i>foreign</i> | مجرد ذكر كلمة " أجنبي" | |
| 1 1 | has flooded me with fantasy. | يملؤني بأحلام اليقظة. | |
| ١٨ | I thought everybody else felt the same, | اعتقدت أن الآخرين يشاركوني | كل الأشخاص |
| | | نفس الشعور، | |
| ١٩ | and I had a hard time realizing they didn't. | وكان من الصعب أن أدرك أن | |
| | | هذا ليس صحيحاً. | |
| ۲. | When a schoolmate told me | فعندما قال لي صديق دراسة | |
| ۲۱ | he turned down his parents' offer of a trip | إنه رفض عرض أبويه لرحلة | |
| | to Europe | إلى أوروبا | |
| 77 | for a trip out West instead, I thought he | وفضل عليها رحلة إلى الغرب، | |
| | was crazy. | ظننت أنه مجنون. | |
| 74 | Most youngsters are bored with their | معظم الأولاد يشعرون بالملل | يملون |
| | parents' friends. | من (لقاء) أصدقاء أبويهم. | |
| ۲ ٤ | I was, too, unless that friend happened | وأنا كنت مثلهم إلا إذا كان هذا | |
| | to have been to a foreign country. | الصديق قد زار بلداً أجنبياً. | |
| 70 | Then I cross- examined him | في هذه الحالة كنت استجوبه | |
| | ruthlessly. | بلا رحمة. | |
| 77 | Once a visitor who'd been through my | في إحدى المرات، كان هناك | |
| | interrogation | زائر تعرض لاستجوابي | |
| ** | to the point of brain- blur | لدرجة تشوش الذهن، | |
| ۲۸ | said to my mother, "What a kid! | قال لوالدتي: "يا له من ولد! | |
| ۲۹ | He was fascinated by every hour I ever | كان مبهوراً بكل التفاصيل | |
| | spent in another country, | عن كل ساعة قضيتها في بلد | |
| | | آخر | |
| ٣. | and the only other place I've ever been | مع أن المكان الوحيد الآخر | |
| | is Canada!" | الذي زرته هو كندا!" | |

3 marks are to be allocated to each section. The total mark of 90 is divided by 3 to reach an overall mark of 30.

Candidates are expected to use classical Arabic in their answers. Correct grammar and spelling are also of equal importance.

| Q5 | Responses | Mark |
|-----|--|------|
| (a) | Oil resources are plentiful in some Arab countries, but they are limited in others. | 3 |
| | مواردُ النفطِ كثيرةٌ في بعضِ البلادِ العربيةِ ولكنها محدودةٌ في البعضِ الآخرِ. | |
| (b) | I told Maryam, "I am not fully prepared, but I am more prepared than you, and Jamal is the most prepared of us all." | 3 |
| | قلتُ لمريمَ: "لستُ مستعداً/ مستعدةً كلَّ الاستعدادِ، لكني أكثرُ منكِ استعداداً وجمالٌ أكثرنا استعداداً. | |
| (c) | The dam engineers are invited to a meeting at the minister's office where they will present their latest project. مهندسو السدِ مدعوونَ إلى اجتماعٍ في مكتبِ الوزيرِ حيثُ سيقدمونَ آخرَ مشروعٍ لهمْ. | 3 |
| (d) | My neighbour emigrated from the village when he was young, and he never said where he was heading. هاجرَ جاري منَ القريةِ عندما كانَ صغيراً، ولمْ يقلْ أبداً أين يتوجهُ. | 3 |
| (e) | They were both born in Damascus, but the elder brother is now a pediatrician in Cairo. ولدَ كلاهما في دمشقَ ولكنَّ الأخَ الأكبرَ يعملُ الآنَ طبيبَ أطفالٍ في القاهرةِ. | 3 |

| (f) | "If you had asked me that favour before today, I could have helped you more," I told my friend. قلتُ لصديقي/ لصديقتي: " لوْ طلبت الطبت مني ذلك المعروف قبلَ اليومِ السنطعتُ مساعدتك مساعدتك أكثر." | 3 |
|-----|--|---|
| (g) | At the wedding party, the bride's brother sat on a chair near the bridegroom's grandfather. في حفلِ العرسِ جلسَ أخو العروسِ على كرسيِّ بالقربِ منْ جدِّ العريسِ. | 3 |
| (h) | The scientist declared, "These are the poisonous insects whose sting may be life threatening to humans." صرحَ العالمُ: "هذهِ هيَ الحشراتُ السامةُ التي قدْ تسببُ لسعتها خطراً على حياةِ الانسانِ. | 3 |

Each sentence in Arabic carries a maximum of 3 marks.

- I mark is awarded for a successful translation which brings out in Arabic the full and correct meaning of the sentence in English.
- 1 mark will be awarded for good use of correct classical Arabic: correct spelling is a requirement.
- 1 mark will be allocated for correct use of final vowels.

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